

**4-H/FFA Fair Registration Form**

**Return by May 10 to:**  
 Extension Office, Fayette  
 This must be filled out COMPLETELY!  
 Please Print Clearly



Exhibitor's Name \_\_\_\_\_

SMQA Expiration Date \_\_\_\_\_

4-H/FFA Club \_\_\_\_\_

Address \_\_\_\_\_

(check mailed to this address)

Phone # \_\_\_\_\_ DOB \_\_\_\_\_

1<sup>st</sup> Parents/Guardian \_\_\_\_\_

2<sup>nd</sup> Parents/Guardian \_\_\_\_\_

Club Leader/Advisor Signature \_\_\_\_\_

**4-H BUCKET CALF** (health papers required)

*Superintendent:* Sam Volkmann 660-888-9166

ID # \_\_\_\_\_ DOB \_\_\_\_\_ Class \_\_\_\_\_

**SWINE** (health papers required)

*Superintendent:* Greg Felten 660-888-0195

**Market Hog**

ID #	Home Raised	DOB	Class

**MEAT PROJECT** (must enter another project)

*Superintendent:* Kim Westhues 660-672-9318

(circle what item(s) to be shown, limit 1 each)

HAM and/or BACON

**BEEF** (health papers required)

*Superintendent:* Sam Volkmann 660-888-9166

If registered, a copy of Breed Registration papers/Breeders' Certificate must accompany this form.

**Market Steer**

ID #	Home Raised	DOB	Breed	Class

**Breeding Cattle**

ID #	Home Raised	DOB	Breed B/H	Class

**GOATS** (health papers required)

*Superintendent:* Paden Boulden 660-728-3663

**Market Goat**

ID #	Home Raised	DOB	Class

**Breeding Goats**

ID #	Home Raised	DOB	Nanny/Billy Doeling	Class

**SHEEP** (health papers required)

*Superintendent:* Brett Boley 660-888-0222

**Market Lamb**

ID #	Home Raised	DOB	Class

**Breeding Sheep**

ID #	Home Raised	DOB	Ewe/Ram	Class

**INDOOR PROJECTS**

*Superintendent:* Extension Office 248-2272

**PROJECT CLASS**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**SMALL ANIMAL**

*Supt:* Amanda Frevert 660-728-2441

**CHICKENS CLASS**

_____	_____
_____	_____
_____	_____
_____	_____

**DUCKS CLASS**

_____	_____
_____	_____

**GEESE CLASS**

_____	_____
_____	_____

**OTHER FOWL CLASS**

_____	_____
_____	_____

**RABBITS CLASS**

_____	_____
_____	_____

**HORSE PROJECT**

*Superintendent:* Zane Volkmann 660-888-8725

Are you riding in the 4-H/FFA show?

Yes or No

Use a separate piece of paper to list any additional entries. **All entries must be listed to show at the fair.** If you have questions, contact the *Superintendent* of your project.

4-H/FFA Exhibitor T-Shirt... FREE to Exhibitor...Circle the size you need...

**Youth:** YS YM YL YXL or **Adult:** AS AM AL AXL AXXL AXXXL AXXXXL

Additional T-Shirts can be purchased for a price of \$15 each.

List number and sizes needed \_\_\_\_\_

Include payment with this form, **checks** made out to: **Howard County 4-H Council**